

BRIAN SANDOVAL Governor

STATE OF NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES DIVISION

Reno Office

9670 Gateway Drive, Suite 200 Reno, NV 89521

(775) 688-2964 • Fax (775) 688-2969 <u>adsd@adsd.nv.gov</u> RICHARD WHITLEY
Interim Director

JANE GRUNER
Administrator

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Commission on Aging

Joint Meeting of the Subcommittee Concerning Legislative Issues and the Strategic Planning

Subcommittee

(Nevada Revised Statute [NRS] 427A.034)

Date and Time of Meeting: Wednesday, June 22, 2016

10:00 a.m.

Place of Meeting: Aging and Disability Services Division

9670 Gateway Drive Suite 200

Reno NV 89521

To Join the Telephone

Conference:

Call-in number: 888-363-4735 Access Number: 8529740 #

Agenda

- I. Call to Order/Roll Call
- II. Public Comment No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.
- III. Overview of the Purpose of the Meeting, Which is to Discuss the Commission on Aging's Plans and Goals for the 2017 Legislative Session.

 Jane Gruner, Administrator, Aging & Disability Services

- IV. Report of Ideas and Priorities of the Strategic Planning Subcommittee

 Connie McMullen, Chair, Strategic Planning Subcommittee
- V. Report of Ideas and Priorities of the Subcommittee on Legislative Activities

Jeff Klein, Chair, Legislative Subcommittee

- VI. Discussion and Possible Plan for Planning the Activities of the Commission On Aging Subcommittees for Maintaining Visibility with Nevada Legislators and the Aging Network During the Interim, Including:
 - i. Planning for Senior Day at the Legislature. (For possible action)
 - ii. Making Interim contacts with members of the Legislature and Candidates. (For possible action)

Connie McMullen and Jeff Klein

VII. Discussion and Selection of the Initial Choices of Topics to be Included in the Elder Issues in Nevada Report for the 2017 Legislature. (For possible action)

Jeff Klein and Connie McMullen

- VIII. Create Timeline and Assign Duties to each Subcommittee for Accomplishing the Commission on Aging's Goals for the 2017 Legislature. (For possible action)
- IX. Public Comment

 No action may be taken upon a matter raised under public comment
 period unless the matter itself has been specifically included on an agenda as an action item.

 Comments will be limited to three minutes per person. Persons making comment will be asked to
 begin by stating their name for the record and to spell their last name and provide the secretary
 with written comments.
- X. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Brian Leetch (775) 687-0801 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail him at bleetch@adsd.nv.gov

Supporting materials for this meeting are available at: 9670 Gateway Drive, Suite 200, Reno NV 89521, by contacting Brian Leetch at (775) 687-0801, or by email at bleetch@adsd.nv.gov

Agenda Posted at the Following Locations:

- 1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
- 2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
- 3. Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Suite 200 Reno NV 89521

- 4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
- 5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
- 6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
- 7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City, NV 89706
- 8. Nevada State Library and Archives, 100 North Carson Street, Carson City, NV 89701
- 9. Carson City Senior Center, 911 Beverly Drive, Carson City, NV 89706
- 10. Washoe County Senior Center, 1155 East 9th Street, Reno, NV 89512
- 11. Las Vegas Senior Center, 451 East Bonanza Road, Las Vegas NV 89101

Notice of this meeting was posted on the Internet: http://adsd.nv.gov and https://notice.nv.gov/